David Martin, )

Plaintiff )

)

)

V. )

)

State of Illinois )

State’s Attorney Wobbekind )

Illinois Department of Healthcare )

And Family Services )

Circuit Court of Cook County )

Unknown Defendants )

Defendants )

Jennifer Olaya )

Illinois State Treasure )

Individual known as djh from unit aru1(HFS) )

Arnell Frances Thompson )

Unknown States attorney )

Unknown judicial clerks )

Judge Myron Mackoff )

**NOTICE OF FILING**

**TO:**

**1. Name: Arnell F. Thompson**

**Represented by: Keith L. Spence**

**Street Address: 4749 Lincoln Mall Dr.-Ste. 202**

**City and County: Mattson, Cook County**

**State and Zip Code: Illinois 60643**

**Phone: 708-983-1641**

**E-Mail Address:** [**Attyspence@gmail.com**](mailto:Attyspence@gmail.com)

**2. Name: Attorney General Kwame Raoul individually**

**and in his official capacity**

**Represented by: Benjamin F. Jacobson**

**Street Address: 100 W. Randolph St., 12th Fl.**

**City and County: Chicago, Cook County**

**State and Zip Code: Illinois 60649**

**Phone: 312-814-2546 (office) | 872-276-3643(cell)**

**E-Mail Address:** [**Benjamin.Jacobson@ilag.gov**](mailto:Benjamin.Jacobson@ilag.gov)

**3. Name: States Attorney Kim Fox, individually**

**and in her official capacity**

**Street Address: 28 N. Clark Street, suit 300**

**City and County: Chicago Cook**

**State and Zip Code: 60602**

**E-Mail Address:** [**sao.csed@cookcountyil.gov**](mailto:sao.csed@cookcountyil.gov)

**4. Name: Illinois Governor JB Pritzker, individually**

**and in his official capacity**

**Street Address: 555 W. Monroe St., 16th Floor,**

**City and County: Chicago, Cook County**

**State and Zip Code: 60601**

**Phone: 312-814-2121 | 312-814-2122**

**E-Mail Address: Unknown**

**5. Name: Judge Gregory Emmett Ahern Jr. , individually**

**and in his official capacity**

**Street Address: 50 W. Washington St., Room 1508**

**City and County: Chicago, Cook County**

**State and Zip Code: 60602**

**Phone: (312) 603-4808**

**E-Mail Address:** [**CCC.DomRelCR1508@cookcountyilgov**](mailto:CCC.DomRelCR1508@cookcountyilgov)

**YOU ARE HEREBY NOTIFIED** That November 10th, 2022, I have electronically filed with the United States District Court for the Northern District of Illinois, a complaint. A true and correct copy of the pleading is attached hereto and served upon you.

**PROOF OF SERVICE**

The undersigned hereby certifies pursuant to Rule 5(b)(2)(E) of the Federal Rules of Civil Procedure that the aforesaid Notice and Motion was served on the above-named party at the address set forth above by [x] e-mail from MartinvThompson@gmail.com; [] personal delivery; [] facsimile; [] in the U.S. Mail at 100 W. Randolph St., Chicago, IL 60601, with first-class postage prepaid on or before 5:00 p.m. November 10th, 2022.

David Martin

5332 S. Princeton

Chicago Il, 60609

773-893-0813

E-mail: MartinvThompson@gmail.com